opinion with Horace Greeley.

Permit me, sir, to indicate the extent to which I respect opinion, whether public or private. It it is composed of conclusions legitimately deduced from facts which are ceriain, I how with reverance to its authority. It is be deductions from facts which are assumed on probability, and which cannot be disproved. I take it for what it is worth, but it is no authority for me. If I know it to be founded, not on facts but on fallacies.

There are no protestants, except strangers, who does not strangers, who visit Rome for their pleasure, and who thinks proper.

VIII. It is again my misfortune to differ with you in opinion regarding Common School Education. It is no increasing their religious rights, save the privilege of preaching insurrection. I would deem it therefore, a great impropriety, and a great imperition and great imperition and great imperition. It is no necessary for me. I hope to say that I am an advocate for general, nay universal education. My efforts to establish Colleges, seats of fearning, and even day schools, for the education of youth in this Diocese, will be a sufficient to be founded, not on facts but on fallacies.

Government, In these statements you have to be founded, but on facis but on fallacies Government. In these statements you have Our disagreement, therefore, is not in regard and false hoods, then I do not honor it with my opinion in regard to civil and religious to education itself, but in regard to the cirthe name of public or private opinion, but I liberty both at home and elsewhere. cumstances under which it is imparted.—rank it under the head of ignorance, prejudy. You have taken what I consider the dice and presumption. All the votes of mankind, all the newspapers on earth, can-

Now the basis of opinion is not the same the land of my nativity, the first honor that olic, and the truths of my religion are to me was conferred upon me, was the right of free, it is understood that the welfare of society

their object. In countries which are already have disappointed both the friends and ene-divided and broken up into religious sects, miss of freedom throughout the world. The mutual teleration, kindness and good will, in convulsions which have taken place, contraall the civil and social relations of life, con- ry to almost all similar convulsions in past gamating in the new generation, religions from thine eye, transcribes, each passing stitute at once, in my opinion, the duties times, have not thrown up to the surface a and the rights of all. But I am not aware single great man. There was a time when that a Protestant State, such as Sweden, is I thought that distinction was possibly rethat a Protestant State, such as Sweden, is I thought that distinction was possibly to bound by way of granting religious liberty, served for Kossuth. His speeches were electory to place Atheism on the same footing as Lucoquent and beautiful; his prayers to the they will be as little agreeable to you as the theranism. Neither am I of opinion that God of Hungary seemed redolent of piety the stlence of which you seem to complain. the Sovereign Poniff, whose subjects are enthe Sovereign Poniff the Sovereign Pontiff, whose subjects are entirely Catholic and United in belief, is bound to throw his States open for the preaching of every form of Protestantism and all the Saints. And this seemed to the Spiritual Head of the Catholic ty. As Spiritual Head of the Saints and thundred of them to think them worth have and the the tyling tyling the aid of the Blessed Virgin Mary tyling the aid of the dotted them the they the tyling tyling the tyling tyling the tyling Church on Earth, he is bound to preserve most of the other Revolutionary leaders, you should be among the first to censure art a ruined man. Wouldst thou have the the Revelation which has Christ for its author. To encourage opposition to that Religion would be to take sides with the fifther of lies, and I am sure, sir, that you ment of the others, he was unsuccessful and unformable. And so long as he was a captive fifther of lies, and I am sure, sir, that you ment of the various branches of commerce. In conclusion, whole habitual globe against thee? Wouldst thou be socked coldly on by whole fifther of lies, and I am sure, sir, that you ment of the various branches of commerce. Whole habitual globe against thee? Wouldst thou be snered at by the square mile. The Doorkeeper of Congress expired upon thou be snered at by the square mile. The Doorkeeper of Conwallis.— Wouldst thou be looked coldly on by whole states and nations? Wouldst thou have populate and unforted the various branches of commerce. The poorkeeper of Congress expired upon thou be snered at by the square mile. The Doorkeeper of Conwallis.— Wouldst thou be looked coldly on by whole states and nations? Wouldst thou have populate and unforted the various branches of commerce. The Doorkeeper of Congress expired upon the others, he was unsuccessful and unforted the various branches of commerce. The Doorkeeper of Congress expired upon the others, he was unsuccessful and unforted the various branches of commerce. The Doorkeeper of Congress expired upon the others, he was unsuccessful and unforted the various branches of commerce. The Doorkeeper of Congress expired upon the others, he was unsuccessful and unforted the various branches of commerce. The Doorkeeper of Congress expired upon the others, he was unsuccessful and unforted the various branches of commerce. The Doorkeeper of Congress expired upon the others, he was unsuccessful and unforted the various branches of commerce. The Doorkeeper of Congress expired upon the others, he was unsuccessful and unforted the various branches of commerce. The Doorkeeper of Congress expired upon the others, he was unsuccessful and unforted the various branches of commerce. Th would hardly expect the Pope to go so far, in the Turkish dominions, I was willing to good of our country, the interests of society, Besides, as a Temporal Prince, he knows forget his faults in consideration of his cap- and the happiness of mankind. the horrors of civil war which have desolabitions of religious sects each struggling for political ascendency in the State. But besides all this, he knows that it is a fundamental article of the Protestant Religion to believe that he is Antichrist. Liberty of conscience, therefore, in your sense, would not be stated as the sense of adultation to the God of British pride, and chanting peans of flattery to the very power that he derushed principles such as he had professed in have contended for in the persons of Smith O'Brien and the other Irish participles.

RED LAKE IN MINNESOTA. require that the Pope should become direct- insult at the religion of most of the people

In religion is not located at all, max am menture to differ with you in opinion, most to the others, it is barely tolerated, but to other, its is barely tolerated, will you are all an assumed the right to there has been but a single follation and that the processions, so far depends on the government, are depressed and degraded. The processions are greated and degraded in the processions are greated and degraded. The processions are greated and degraded in the processions are greated and degraded in the processions are greated practically and the processions are greated and degraded in the processions are greated practically and t

culture Commerce Markets and General Intelligence. A Weekly Journal-Devoted to Politics, Literature, Ag

POMEROY TUESDAY DECEMBER 16, 1851

From The Courier and Requirers

ONE LETTER TO THE HON. HOPACE
GREELEY.

Six: You have continued to manifest for some time colors on the colors of the colors Strifes and civil wors followed, and at their fice as the slave of any man's thoughts. NATURAL HISTORY

unwarrantable liberty of throwing personal the subject of religion has led to a system suspicion on my sincerity and loyalty as a which effects to divorce the religious docnot change false into true, nor true into false. Hence, therefore, your opinious nor mine can have any worth except in so far as they are deduced from facts.

Now the basis of opinion is not the same supported by the basis of opinion is not the same supported by the basis of opinion is not the same supported by the basis of opinion is not the same supported by the basis of opinion is not the same supported by the basis of opinion is not the same supported by the basis of opinion is not the same supported by the basis of opinion is not the same supported by the basis of opinion is not the same supported by the basis of opinion is not the same supported by the basis of opinion is not the same supported by the basis of opinion is not the same supported by the basis of opinion is not the same supported by t mony with our condition. And yet happily

seed. Now Air, poor that is my opinion and two—that is my opinion and promote and the course—that any which you are in the habit of another of troub. The Devil is the habit of another of troub. The Devil is the course of a Devil, but certainly you cannot day the claimence of a Devil, but certainly you cannot deep the first of the case of Devil, but certainly you cannot deep the first of Devil is the course of the program of the course of the course of the program of the pro laws, having the coercion of conscience for the last four or five years. Their results contended, strengously, for the unity and works the fountain of a million of people's room she occupies. Is not her case a pe-

I remain, very respectfully,

on of the nee

exclusiveness of religion, whereas the Prussian system was framed, in contempt of distinctive dogmas, for the purpose of amail.

That hand, its necromantic virtue hidden hitherto separate.

IX. I have thus, Sir, given you my opinions on nearly all the topics in regard to which you have called for them. I fear they will be as little agreeable to you as they will be as little agreeable to you as they will be as little agreeable to you as they will be as little agreeable to you seem to complain.

And yet, now, I fine the shape of latting they were, and principle of the system. An emotion of shame flushes the face; fear blanches it; joy illuminates it; and an instant thrill electrifies a million of nerves. Surprise spurs the pulse into a pools of water up to the knees, occupied in transplanting rice. They undertake the latting of lat day, the thoughts, and sways the actions of ulous cities know thee only to avoid thee and thy commodities? Whither will thou fly from the displeasure of the editor? Thou must set up thy shop beyond the limits of must set up thy shop beyond the limits of thy country's language! Thou must get to Asia. Off with thee to Thibet or Kamschatka. Tramp. By Mercury! thou art as great deal of a death. There is frequently a facetious as present to the editor of the article in question. Ah, there is a chance for thee! The property of the article in question. Ah, there is a chance for thee! The property of the article in question. Ah, there is a chance for thee! The unit of the article in question. Ah, there is a chance for thee! The unit of the article in question. The unit of the article in question of the article in question. Ah, there is a chance for thee! The unit of the article in a neighboring State, not a thousand miles the slightest possible touch of interest in her

in which he lives, riages, that we are tempted to give the following, on the other side of the question:

The practice of early marriages, so common to the most features of security. Under the most features of security. Under the most favorable of the noisy considerations, and entails too many liabilities. thoughtless, balf of the finers. The common saving, that it thoughtless, yet thoughtless, the bodies and minds of the young, ment and consternation of Rome passed the Alps—after having put to flight the armies of this "mistress of the world," and strip increased five thoughtless the Alps—after having put to flight the armies of this "mistress of the world," and the Alps—after having put to flight the armies of this "mistress of the world," and the Alps—after having put to flight the armies of this "mistress of the world," and the Alps—after having put to flight the armies of this "mistress of the world," and the Alps—after having put to flight the armies of this "mistress of the world," and the Alps—after having put to flight the armies of this "mistress of the

Offend him and you will hear of it. Serve solves unerly and irretrievably miserable. Offend him and you will hear of it. Serve solves utterly and method it is not well him, and you will one day have occasion to him, and you will one day have occasion to the business of the server of land included within the limits of acknowledge his munificent and potent gratery and depend upon manhood and the Boraparte, whose mandates, kings and San Barnardino embraces about 16 legues. nude, and to congruidate yourself on po-sessing his favor. He is not sted down to future. The affection that cannot 'learn to the rules of ordinary mortality. He is not a labor and to wait,' can never endure any mere man. He must not be treated like the length of time. It is not the true love, but rest of the commonplace sons of Adam.—
Tread on the toe of a baker, a tailor, a doctor, or a lawyer, and he scowle on you, peradventure, and, perhaps, quarrels with you;
but, when you have sculed the affair, by exof marriage is a hell to endure. Want and planation or pugilism, it is ended. But tread distress soon rob love of its charms, and life on the toe of an editor—marry come uply you will hear of it in Alabama. It will be pot boil, neither will it pay house rent and to the convassed in California. You will be hauled over the coals at the Great Salt Lake, and at other places thousands of miles off. The count its victim to another life. Then there the carth countries will examine into it. An editor, if are the young innocents, who should not reide—one

MENTAL EXCITEMENT. - Bad news weakens the action of the heart, oppresses inc lungs, destroys the appetite, stops digestion, goras, Sophocles, died of joy at the Grecian Games. The news of defeat killed Philip V.

THE FOUR MASTER SPIRITS.

There have been so many articles published in the newspapers, illustrative of the traits in a gallery of paintings, I remarked stake in California. The San Francisco advantages always arising from early martiness, that we are tempted to give the following the following the following that ages—Alexander, Hunnibak Cusar, and The Mornous have at length taken possitions. Bonsparie the most conspicuous places. session of the rancho of San Bernardino, near Los Angelos, for which they paid \$102.

when young people love each other, to think the same string people love each other, to think the same string people love each other, to think the same string people love each other, to think the same string people love each other, to think the same string people love each other, to think the same string people love each other, to think the same string people love each other, to think the same string permitted the dizzer of the counters nations, looked down upon a continuous transfer of the counters national to the counters national transfer of the counters and a rational to the counters national transfer of the another to conquers set a city on fire, in a country must, in fature, come by the way

est friends and at the very point in which A flouring mill and several saw mills will be

priests obeyed, after having filled the carth. The Mormon emigration from Live pol, it with the terror of his name—after having is said, amounts to 13,000. Set Lake City deluged Europe with sears and blook clothed the head nutriers of the Mormons, contains the world in sackcloth—closed his days in a population of 8,000, and the other satisficately banishment, almost exited from the ments in the territory, about as many more. his country's banner waving over the deep, but which would not, or could not, bring I was married for my money. world, yet where he could a metimes see Thus, those four men, who, from the pe- ten years ago, and they have been ten years

ernor mounted the rostrum when he had dying an old maid. concluded, and denounced him and the Goverament, and held him up to public odium, so as to imperil his existence.

Eminent public speakers have often died in factures—they ply the boats in the rivers. ( My dear, said an anxious father to the midst of an impassioned burst of elo-quence, or when the deep emotion that pro-duced it suddenly subsided.

lactures—they ply the boats in the tivers, in any dear, said an anxious market and in the harbors, and carry the articles of his bashful daughter, I intend that you shall produce to market. But nothing can be a be married, but I do not intend that you duced it suddenly subsided. male character, and the unccasing labor to wild, worthless boys of the present day.-ADVERTISING A DEATH.—We are often which they are doomed, than the proverbial. You must marry a man of sober and mature

conscience, therefore, in your some, would become the Pape should become the Pape should become the people of the people of error and imputer, and the overthrow of his own a unhority both as Temporal of the control of the people of the peop

MORMONS IN CAEIF JRNIA.

The Morarous are about planting it swan ;

Job Printing, of every description

One square (13 lines aniess) three weels, \$1 60

st a similar train of reflections arise in my boor, som, as when my mind now hashing glanced
over their several histories.

Alexander having climbed the dizzy

build a great city there, and a railroad to

mouncing priesters, and proctaining open by to the world their opinions upon the measures of governments, and the churacters of its rulers?

What is there on earth so forward, and formation in the supposed strength of first affections, formidable, as one of the editorial fraternity?

and ciliar situation of their portraits, seemed to of purgatory. I have bad luck as a wite, be stand as representatives of all those whom has the world calls 'great'—those four who made taste in common. He wishes to live in the the land of my entirity, the first honor has a goar mand ast its in mirror. I am of chird was confered upon me, was their right of free-control only the was confered upon me, was their right of free-control on the case from which I draw my deductions. No word or category on the case from which I draw my deductions. No word or category on the case from the ground work of your epinions. They is no great probability, there can be a control of the control

> AFFECTATION.-If any thing will sicker and disgust a man, it is the affected mincing way in which some people choose to talk. Women in Cochin China, as in all countries where civilization has made but little jackanapes who screw their words into all bors of tillage, and the various employments of agriculture—while those who live in the owner where the same sickening scaporis, beside the management of their mineing tone is often found. Do pray, good domestic concerns, undertake the manage people; do talk in your natural tone, if you ment of the various branches of commerce. don't wish to be utterly ridiculous and con-

hearers, and when the time arrived for the hymn, he arose, and with a very significant tone, look and air, with his rye fixed on the recent absences, began—

"Are ye weethes yet alive,"

"And do ye yet rebel?"

"And do ye yet rebel?"